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This book explores the ways in which religion is observed, performed, and organised in skateboard culture. Drawing on scholarship from the sociology of religion and the cultural politics of lifestyle sports, this work combines ethnographic research with media analysis to argue that the rituals of skateboarding provide participants with a rich cultural canvas for emotional and spiritual engagement. Paul O' Connor contends that religious identification in skateboarding is set to increase as participants pursue ways to both control and engage meaningfully with an activity that has become an increasingly mainstream and institutionalised sport. Religion is explored through the themes of myth, celebrity, iconography, pilgrimage, evangelism, cults, and self-help.

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Once considered a kind of delinquent activity, skateboarding is on track to join soccer, baseball, and basketball as an approved way for American children to pass the after-school hours. With family skateboarding in the San Francisco Bay Area as its focus, *Moving Borders* explores this switch in stance, integrating first-person interviews and direct observations to provide a rich portrait of youth skateboarders, their parents, and the social and market forces that drive them toward the skate park. This excellent treatise on the contemporary youth sports scene examines how modern families embrace skateboarding and the role commerce plays in this unexpected new parent culture, and highlights how private corporations, community leaders, parks and recreation departments, and nonprofits like the Tony Hawk Foundation have united to energize skate parks--like soccer fields before them--as platforms for community engagement and the creation of social and economic capital.

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