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What we eat – as well as how it is produced, processed, moved, sold, and used by our bodies seems to matter like never before. Global Foodscapes takes on this topicality and asks readers to think about how we are all involved in the making of an odd and, in many ways, troubling and contested food economy. It explores how food is conceived, traded, grown, reared, processed, sold, and consumed; investigates what goes wrong along the way; and assesses what diverse people around the world are ...

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The text uses a carefully-crafted framework that explores the interaction of five forms of oppression and five means of resistance as they are worked out over five stages in the food economy.

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Introduction | Global Foodscapes | Taylor & Francis Group

In 2016/17 I also published my first solo-authored book, *Global Foodscapes: Oppression and Resistance in the Life of Food* (Routledge). I have developed some of the ideas in this work to publish in the *Annals of the American Association of Geographers* on the 'sugar wars' and by referencing and examining aspects of Mexico's sugar tax.

Alistair Fraser | Maynooth University

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What we eat - as well as how it is produced, processed, moved, sold, and used by our bodies seems to matter like never before. *Global Foodscapes* takes on this topicality and asks readers to think about how we are all involved in the making of an odd and, in many ways, troubling and contested food economy. It explores how food is conceived, traded, grown, reared, processed, sold, and consumed; investigates what goes wrong along the way; and assesses what diverse people around the world are doing to fix these faults. The text uses a carefully-crafted framework that explores the interaction of five forms of oppression and five means of resistance as they are worked out over five stages in the food economy. It draws on case studies from around the world that illuminate key issues about food in today's world; examines how oppression affects diverse people caught up in the food economy; and highlights how individuals, groups, and institutions such as governments, but also firms, are trying to improve how we interact with the food system. *Global Foodscapes* is a highly accessible and useful text for undergraduate students interested in the global food economy. The global range of case studies, examples, and reference points, as well as its original framework allows the text to speak to diverse audiences and generate debate about whether anything - and if so, what - needs to be done about the food system we depend upon so heavily. Additional materials such as suggested readings and discussion points help students consider the issues at hand and conduct initial and more detailed research on today's food economy.

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This book offers insights into the governance of contemporary food systems and their ongoing transformation by social movements. As global food systems face multiple threats and challenges there is an opportunity for social movements and civil society to play a more active role in building social justice and ecological sustainability. Drawing on case studies from Canada, the United States, Europe and New Zealand, this edited collection showcases promising ways forward for civil society actors to engage in governance. The authors address topics including: the variety of forms that governance engagement takes from multi-stakeholderism to co-governance to polycentrism/self-governance; the values and power dynamics that

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underpin these different types of governance processes; effective approaches for achieving desired values and goals; and, the broader relationships and networks that may be activated to support change. By examining and comparing a variety of governance innovations, at a range of scales, the book offers insights for those considering contemporary food systems and their ongoing transformation. It is suitable for food studies students and researchers within geography, environmental studies, anthropology, policy studies, planning, health sciences and sociology, and will also be of interest to policy makers and civil society organisations with a focus on food systems.

The handbook seeks to illuminate the key concepts in the study of development-environment through showcasing some of the Majoritarian (formerly "Developing") world 's emerging scholars in order to explore theoretical connections through critical/radical theory, "small" theory, various conceptual frameworks, and non-Western and subaltern viewpoints. The volume examines the themes around the study of the relationship between economic and social development and the environment. Part 1 covers theoretical and conceptual approaches to the study of development and environment by examining the diverse ways in which people perceive, understand, and act upon the world around them. Cross-scalar topics such as neo-liberalism and globalization, human rights, climate change, sustainability, and technology are covered in Part 2. The book shifts to examinations of resources and production in Part 3, where authors with a focus on one or more environmental resources or types of economic production are presented. Topics range from water, agriculture, and food, to energy, bioeconomy, and mining. The fourth section presents chapters where people are at the center of the development-environment nexus through topics such as gender relations, children, health, and cities. Finally, policy and governance of development and environment are explored in Part 5. The section includes both academics and practitioners who have worked with policy makers and are

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policy makers themselves. The book is primarily intended for scholars and graduate students in geography, environmental studies, and development studies for whom it will provide an invaluable and up-to-date guide to current thinking across the range of disciplines, which converge in the study of development and environment.

This book explores the interrelations between food, technology and knowledge-sharing practices in producing digital food cultures. *Digital Food Cultures* adopts an innovative approach to examine representations and practices related to food across a variety of digital media: blogs and vlogs (video blogs), Facebook, Instagram, YouTube, technology developers' promotional media, online discussion forums and self-tracking apps and devices. The book emphasises the diversity of food cultures available on the internet and other digital media, from those celebrating unrestrained indulgence in food to those advocating very specialised diets requiring intense commitment and focus. While most of the digital media and devices discussed in the book are available and used by people across the world, the authors offer valuable insights into how these global technologies are incorporated into everyday lives in very specific geographical contexts. This book offers a novel contribution to the rapidly emerging area of digital food studies and provides a framework for understanding contemporary practices related to food production and consumption internationally.

Digital technologies should be making life easier. And to a large degree they are, transforming everyday tasks of work, consumption, communication, travel and play. But they are also accelerating and fragmenting our lives affecting our well-being and exposing us to extensive data extraction and profiling that helps determine our life chances. Initially, the COVID-19 pandemic lockdown seemed to create new opportunities for people

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to practice ‘ slow computing ’ , but it quickly became clear that it was as difficult, if not more so, than during normal times. Is it then possible to experience the joy and benefits of computing, but to do so in a way that asserts individual and collective autonomy over our time and data? Drawing on the ideas of the ‘ slow movement ’ , Slow Computing sets out numerous practical and political means to take back control and counter the more pernicious effects of living digital lives.

The industrial food system of the West is increasingly perceived as problematic. The physical, social and intellectual distance between consumers and their food stems from a food system that privileges quantity and efficiency over quality, with an underlying assumption that food is a commodity, rather than a source of nourishment and pleasure. In the wake of various food and health scares, there is a growing demand from consumers to change the food they eat, which in turn acts as a catalyst for the industry to adapt and for alternative systems to evolve. Drawing on a wealth of empirical research into mainstream and alternative North American food systems, this book discusses how sustainable, grass roots, local food systems offer a template for meaningful individual activism as a way to bring about change from the bottom up, while at the same time creating pressure for policy changes at all levels of government. This movement signals a shift away from market economy principles and reflects a desire to embody social and ecological values as the foundation for future growth.

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Bringing together a range of case studies from Ireland, Scotland, Sweden, Germany, Norway, Poland, Italy, Portugal, Spain, and Greece, this book compares and contrasts different models of food re-localization. The richness and complexity of the international case studies provide a broad understanding of the characteristics of the re-localization movement, while the analysis of knowledge forms and dynamics provides an innovative new theoretical approach. Each of the national teams work on the basis of an agreed common framework, resulting in a strongly coherent and comprehensive continental overview. This shows how the actors involved are pursuing their objectives in different regional and national contexts, re-embedding, socially and ecologically, the relation between food production, consumption and places.

Global Garbage examines the ways in which garbage, in its diverse forms, is being produced, managed, experienced, imagined, circulated, concealed, and aestheticized in contemporary urban environments and across different creative and cultural practices. The book explores the increasingly complex relationship between globalization and garbage in locations such as Beirut, Detroit, Hong Kong, London, Los Angeles, Manchester, Naples, Paris, Rio de Janeiro and Tehran. In particular, the book examines how, and under what conditions, contemporary imaginaries of excess, waste, and abandonment perpetuate – but also sometimes counter – the imbalances of power that are frequently associated with the global metropolitan

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condition. This interdisciplinary collection will appeal to the fields of anthropology, architecture, film and media studies, geography, urban studies, sociology, and cultural analysis.

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