

Is God A Moral Monster By Copan Paul 2011

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Dr. Paul Copan - Is God a Moral Monster? Is God a Moral Monster? Paul Copan | Is God a Moral Monster? ~~Making Sense of the Old Testament God (Paul Copan) Debate: Is the God of the Old Testament a Moral Monster? Dr. Paul Copan - Is God a Moral Monster? Is God a Moral Monster? Is God a Moral Monster? Biblical Slavery, Part 1 Is God a Moral Monster? Is God a Moral Monster? A Conversation with Dr. Paul Copan Is God a Moral Monster? Is God a Moral Monster? Who was the Pharaoh at the time of the Exodus? Why Would God Make Me a Lesbian? Is God Immoral Because of the Atrocities Committed in the Old Testament? Why did God command the OT killing of women and children? Q/A: Why Does God Seem Different in the Old Testament? #Apologetics What Made It Okay for God to Kill Women and Children In the Old Testament? A Universe from Nothing? William Lane Craig on Lawrence Krauss An atheist changes his mind about God Sam Harris What does the bible say about slavery? Did God Command Genocide In the Bible? Is God a Moral Monster? Biblical Slavery, Part 2 Is God a Moral Monster? - Dr. Paul Copan - "Is God a Moral Monster?" Book Review - Why Does God Command Old Testament Violence? | Daniel Gilman | Take Five | RZIM Is God a Moral Monster? Review Of Paul Copan's, Is God A Moral Monster? Why did you write 'Is God a Moral Monster'? Ethnic cleansing in the Bible? #1 (Paul Copan) Is God a Moral Monster? Is God A Moral Monster~~

His central argument is that no, having God helps, but of course as we're all made in God's image we don't need him and that we can be moral without him - but having him helps make us better. 20. Is a brief assessment on how much the modern world has been influenced by Jesus, and argues that he is far more important than many of us imagine him to be; to our history, culture and ideals.

~~Is God a Moral Monster?: Making Sense Of The Old Testament ...~~

According to this accusation, God is a “ moral monster ” since He “ created ” evil—or because He neglects to do anything about evil. Both claims are contrary to reason and evidence, as well as the biblical understanding of God ’ s nature. In the simplest terms, evil is anything that contradicts the will of God.

~~Is God a moral monster? | GotQuestions.org~~

Paul Copan's Is God a Moral Monster? attempts a bold apologetic of the Judeo-Christian God's moral status in light of the recent attack on the biblical Old Testament by the so-called new atheists. These vocal atheists (Christopher Hitchens, Richard Dawkins, and Sam Harris), both in writing and public debate, interpret the biblical God as a promotor of immoral acts, such as genocide, slavery, murder, rape, and so on.

~~A Critical Review of Is God a Moral Monster?~~

God is love, and God loves every person and every creature. That ’ s exactly why God is

wrathful against some of them. My last resistance to the idea of God ' s wrath was a casualty of the war in the former Yugoslavia, the region from which I come. According to some estimates, 200,000 people were killed and over 3,000,000 were displaced.

~~Is God a Moral Monster?—Bible Gateway Blog~~

Is God a moral monster? Binding of Isaac, by Caravaggio (Uffizi) The Old Testament raises some tricky questions of morality for people living in the contemporary world, at least in the west. The alleged 'genocide' of the Canaanites is one that I hear frequently.

~~Is God a moral monster?—Tony Watkins~~

Are the charges made by the New Atheists a distorted representation of Old Testament ethics or is God a moral monster, as the New Atheists says He is? Introduction. The God of the Bible is a good God who demonstrates His love for people by giving His Son for the salvation of those who believe (John 3:16). The New Atheists, however, think differently.

~~Is God a Moral Monster?—Evidence and Answers—~~

Episode 277/278 – Is God a Moral Monster? Page 3 that we acknowledge God to be God because anything else would be flying in the face of reality. This also means that in acknowledging who God is and being rightfully related to Him, we [re actually functioning as we were designed to function.

~~IS GOD A MORAL MONSTER?—Evidence & Answers~~

This is morally repugnant and a sure sign that the God of the Old Testament was indeed a “ moral monster, ” right? Not so fast. First, Copan notes that the Old Testament “ servant ” (ebed) should not be equated with “ slave ” as we understand the term (vis-à-vis American slavery).

~~Is God a Moral Monster?—A Book Review | Wisdom & Folly Blog~~

This item: Is God a Moral Monster?: Making Sense Of The Old Testament God by Paul Copan Paperback \$14.39. In Stock. Ships from and sold by Amazon.com. I Don't Have Enough Faith to Be an Atheist by Norman L. Geisler Paperback \$16.88. In Stock. Ships from and sold by Amazon.com.

~~Is God a Moral Monster?: Making Sense Of The Old Testament ...~~

Paul Copan ' s Is God a Moral Monster? is a welcome entry to the literature with twenty short, engaging and informative chapters that provide a first-rate apologetic treatment of a broad range of issues from curious biblical dietary laws to the Israelite relationship to slavery and genocide.

~~"Is God a Moral Monster?" A Review (Part 1)—Randal Rauser~~

Paul Copan responds to the New Atheist stance that the God of the Old Testament is a “ moral monster. ” I agreed with only about half of Copan ' s conclusions, but his book was well-written, informative, and fun to read. Copan begins by attempting to make sense of the story of Abraham sacrificing Isaac.

~~Is God a Moral Monster?: Making Sense of the Old Testament ...~~

One of the arguments against the God of the Bible is the kind of God we find in the Bible—specifically, a God who can appear to be a moral monster. Case in point? Let ' s take the divinely directed slaughter of the Canaanites. It is what some have called the most difficult and bloody part of the Bible

~~Is God a Moral Monster? The Slaughter of the Canaanites ...~~

Jesus summarized the ten commandments by saying, " love God with all your heart, all your soul, and all your might, and love your neighbor as ... Some will even say God is a moral monster because he allowed entire populations to be killed. Author: Rick Delmonico. Publisher: Lulu.com. ISBN: 9781458389251. Category: Page: View: 835. Download »

~~[PDF] Is God A Moral Monster Download Online eBook Sumo PDF~~

Those who would say that "God is a moral monster" such as Christopher Hitchens, actually argue that the cross (the sacrifice of Jesus and necessity of the cross) is morally heinous. Yet they fail to see that all their accusations are without substance for in the cross is God's righteousness revealed.

~~God moral monster creation.com~~

This book answers the question very well. If your morals align with a god that kills anyone that breaks any of his ridiculous laws then he is in fact not a moral monster. What I have found is that...

~~Is God a Moral Monster?: Making Sense of the Old Testament ...~~

Fri, 01 Jun 2012. Paul Copan responds to the New Atheist stance that the God of the Old Testament is a " moral monster. ". I agreed with only about half of Copan ' s conclusions, but his book was well-written, informative, and fun to read. Copan begins by attempting to make sense of the story of Abraham sacrificing Isaac.

~~[PDF] Is God a Moral Monster?: Making Sense of the Old ...~~

It is the exact opposite of morality; it's arguing why you don't need to use your own moral compass if God tells you not to, even to the point of murder. A disgusting display of special pleading whose horrible moral impact the author can't possibly have thought through to its logical conclusion.

~~Is God a Moral Monster?: Making Sense of the Old Testament ...~~

Is God a Moral Monster? by Paul Copan, 9780801072758, available at Book Depository with free delivery worldwide.

A recent string of popular-level books written by the New Atheists have leveled the accusation that the God of the Old Testament is nothing but a bully, a murderer, and a cosmic child abuser. This viewpoint is even making inroads into the church. How are Christians to respond to such accusations? And how are we to reconcile the seemingly disconnected natures of God portrayed in the two testaments? In this timely and readable book, apologist Paul Copan takes on some of the most vexing accusations of our time, including: God is arrogant and jealous God punishes people too harshly God is guilty of ethnic cleansing God oppresses women God endorses slavery Christianity causes violence and more Copan not only answers God's critics, he also shows how to read both the Old and New Testaments faithfully, seeing an unchanging, righteous, and loving God in both.

A common objection to belief in the God of the Bible is that a good, kind, and loving deity would never command the wholesale slaughter of nations. Even Christians have a hard time stomaching such a thought, and many avoid reading those difficult Old Testament passages that make us squeamish. Instead, we quickly jump to the enemy-loving, forgiving Jesus of the

New Testament. And yet, the question doesn't go away. Did God really command genocide? Is the command to "utterly destroy" morally unjustifiable? Is it literal? Are the issues more complex and nuanced than we realize? In the tradition of his popular *Is God a Moral Monster?*, Paul Copan teams up with Matthew Flannagan to tackle some of the most confusing and uncomfortable passages of Scripture. Together they help the Christian and nonbeliever alike understand the biblical, theological, philosophical, and ethical implications of Old Testament warfare passages. Pastors, youth pastors, campus ministers, apologetics readers, and laypeople will find that this book both enlightens and equips them for serious discussion of troubling spiritual questions.

God has a bad reputation. Many think of God as wrathful and angry, smiting people for no apparent reason. But the story is more complicated than that. Without minimizing the sometimes harsh realities of the biblical record, David Lamb unpacks the complexity of the Old Testament and assembles an overall picture that gives coherence to our understanding of God in both Old and New Testaments.

Did God condone genocide in the Old Testament? How do Christians harmonize the warrior God of Israel with the God of love incarnate in Jesus? Christians are often shocked to read that Yahweh, the God of the Israelites, commanded the total destruction--all men, women, and children--of the ethnic group known as the Canaanites. This seems to contradict Jesus' command in the New Testament to love your enemies and do good to all people. How can Yahweh be the same God as the Father of our Lord Jesus Christ? What does genocide in the Bible have to do with the politics of the 21st century? *Show Them No Mercy* explores the Old Testament command of God to exterminate the Canaanite population and what that implies about continuity between the Old and New Testaments. The four views presented are: Strong Discontinuity – emphasizes the strong tension, regarding violence, between the two main texts of the Bible (C.S. Cowles) Moderate Discontinuity – provides a justification of God's actions in the Old Testament with strong emphasis on exegesis (Eugene H. Merrill) Eschatological Continuity – a reading of the warfare narratives that ties them contextually to the book of Revelation and the Second Coming (Daniel L. Gard) Spiritual Continuity – incorporates the genocidal account into the full picture of the Old and New Testaments (Tremper Longman III) The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own, educated opinion.

Divine hiddenness, naturalism, Zeitgeist: The Movie, Hinduism. Addressing contemporary challenges to the church, nineteen respected modern Christian apologists offer thoughtful new essays on culture, the historical Jesus, other religions, and more.

How should we understand biblical texts where God is depicted as acting irrationally, violently, or destructively? If we distance ourselves from disturbing portrayals of God, how should we understand the authority of Scripture? How does the often wrathful God portrayed in the Old Testament relate to the God of love proclaimed in the New Testament? Is that contrast even accurate? *Disturbing Divine Behavior* addresses these perennially vexing questions for the student of the Bible. Eric A. Seibert calls for an engaged and discerning reading of the Old Testament that distinguishes the particular literary and theological goals achieved through narrative characterizations of God from the rich understanding of the divine

to which the Old Testament as a whole points. Providing illuminating reflections on theological reading as well, this book will be a welcome resource for any readers who puzzle over disturbing representations of God in the Bible.

If you think atheists have reason, evidence, and science on their side, think again! Award-winning author Dr. Frank Turek (I Don't Have Enough Faith to be an Atheist) will show you how atheists steal reason, evidence, science, and other arguments from God in trying to make their case for atheism. If that sounds contradictory, it's because it is! Atheists can't make their case without appealing to realities only theism can explain. In an engaging and memorable way, *Stealing from God* exposes these intellectual crimes atheists are committing and then provides four powerful reasons for why Christianity is true.

Addresses the biblical, philosophical, and scientific bases for the doctrine of creation out of nothing, while countering contemporary trends that are assailing this doctrine.

Nothing confuses Christian ethics quite like the Old Testament. Some faithful readers struggle through its pages and conclude that they must obey its moral laws but may disregard its ceremonial and civil laws. Others abandon its teaching altogether in favor of a strictly New Testament ethic. Neither option, argues Chris Wright, gives the Old Testament its due. In this innovative approach to Old Testament ethics--fully revised, updated and expanded since its first appearance in 1983 as *Living as the People of God (An Eye for an Eye in North America)* and including material from *Walking in the Ways of the Lord*--Wright examines a theological, social and economic framework for Old Testament ethics. Then he explores a variety of themes in relation to contemporary issues: economics, the land and the poor; politics and a world of nations; law and justice; society and culture; and the way of the individual. This fresh, illuminating study provides a clear basis for a biblical ethic that is faithful to the God of both Testaments.

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