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### Just law

What started as a seed of an idea finally came to fruition November 22 when Boston College Law School's student-run Just Law podcast aired its first episode. Hosted by four students, Just Law aims to explore important issues facing tomorrow's lawyers through interviews, student spotlights, and insights into the law school experience as well as a dash of legal humor here and there.

'Just Law' Podcast Makes Its Debut | Boston College Law ...

Just Law and Legal Definition The literal meaning of the term 'just' is fair, impartial, evenhanded, candid, or reasonable. It can also mean right or fair according to law. The term can be defined in a wider sense to mean ethically, morally and legally correct or right; lawful.

Just Law and Legal Definition | USLegal, Inc.

Just Law, P.C. is a New York Domestic Professional Corporation filed on June 7, 1991. The company's filing status is listed as Inactive - Dissolution By Proclamation / Annulmen and its File Number is 1553761. The Registered Agent on file for this company is Garel & Cabrera, Esqs. and is located at 401 Broadway, New York, NY 10013.

Just Law, P.C. in New York, NY | Company Info & Reviews

Just Law Systems Inc. is a New York Domestic Business Corporation filed on February 7, 1985. The company's filing status is listed as Inactive - Dissolution By Proclamation / Annulmen and its File Number is 972685. The Registered Agent on file for this company is Faviola Felix, ESQ and is located at 55 West 125th St. Room 307, New York, NY 10027.

Just Law Systems Inc. in New York, NY | Company Info & Reviews

Just laws are defined as laws made by judges contrary to existing laws. If existing laws of state are not able to provide justice, then judges would give their judgments on basis of 'Equity'.

What are just laws? - Quora

Just Law is a Utah family law firm that believes in helping families find peace of mind and effective solutions to their legal matters. Results-driven, family-oriented, and passionate about protecting our clients, we are comprised of a team of motivated and skilled legal professionals who are ready to serve your needs.

Salt Lake City Family & Divorce Attorney | Just Law

Compassion. We understand our clients come to us when they have a problem to be solved, and that can be stressful, and emotional. We are proud to be exceptional listeners, compassionate confidants and trusted partners in helping you obtain the best possible outcome in your case.

Home - Just Law - Attorneys at Law

Just Law LLC's mission is to provide high quality legal services with integrity, professionalism and respect for our clients.

Just Law

Despite enacting the country's first-ever seat belt law in 1984, New York until now was one of just 20 states that did not require all passengers to strap in, according to data compiled by the ...

New York will now require seat belts for all car occupants

JUSTLAW strives to give its clients comprehensive and effective legal solutions, with its team of professionals having a strong foundation in the practice of law and the will and competence to adapt to the demands of its clients. Our areas of expertise include: Constitutional & Administrative law Indirect and Direct Taxation

JUSTLAW - advocates

Technically, in order for a piece of legislation to be a "just" law, it must meet two requirements.

What are examples of just laws? - Quora

Just Mike Just consulting services for practicing veterans disability law attorneys who represent veterans before the Department of Veterans Affairs and seek guidance on appeals before the United States Court of Appeals for Veterans Claims.

Michael just attorney | Attorney Michael just | - mjustlaw.com

Just Law is a Utah family law firm that believes in helping families find peace of mind and effective solutions to their legal matters. Results-driven, family-oriented, and passionate about protecting our clients, we are comprised of a team of motivated and skilled legal professionals who are ready to serve your needs.

About Us - JUST LAW, PLLC

An Example of Just Laws. Summary . While I am not a lawyer, I perceive that many nations don't have a core set of laws which are straightforward, concise and easy to read. Instead, they are many, convoluted and often based on the poor laws of other nations.

Just Laws | An Example of Just Laws

New York Gov. Cuomo says that his word is law, bans gatherings of more than 10 people just in time for Thanksgiving. By Eric Utter. In response to the recent spread of the coronavirus, ...

New York Gov. Cuomo says that his word is law, bans ...

Gun laws in New York regulate the sale, possession, and use of firearms and ammunition in the U.S. state of New York, outside of New York City which has separate licensing regulations.. New York Civil Rights Law art. II, § 4 provides that "A well regulated militia being necessary to the security of a free state, the right of the people to keep and bear arms cannot be infringed."

In 'Just Law' Helena Kennedy roundly challenges the record of modern governments with regard to fudnamental democratic rights, and argues for a return to the fundamental values of equality, fairness and respect for human dignity.

Acute, questioning, humane and passionately concerned for justice, Helena Kennedy is one of the most powerful voices in legal circles in Britain today. Here she roundly challenges the record of modern governments over the fundamental values of equality, fairness and respect for human dignity. She argues that in the last twenty years we have seen a steady erosion of civil liberties, culminating today in extraordinary legislation, which undermines long established freedoms. Are these moves a crude political response to demands for law and order? Or is the relationship between citizens and the state being covertly reframed and redefined?

1902 Contents: Foreword; General Discussion on the Law of Compensation; Religion & its Effect Upon Human Evolution; a Consideration of the Law of Mind; a Narrative of Personal Experiences with the Law.

A senior editor of National Review and leading conservative spokesperson provides commentary to accompany this anthology of character-building stories from history, the Bible, and such poets as Frost and Angelou. 60,000 first printing. National ad/promo. Tour.

The central question in political philosophy is whether political states have the right to coerce their constituents and whether citizens have a moral duty to obey the commands of their state. In this 2005 book, Christopher Heath Wellman and A. John Simmons defend opposing answers to this question. Wellman bases his argument on samaritan obligations to perform easy rescues, arguing that each of us has a moral duty to obey the law as his or her fair share of the communal samaritan chore of rescuing our compatriots from the perils of the state of nature. Simmons counters that this, and all other attempts to explain our duty to obey the law, fail. He defends a position of philosophical anarchism, the view that no existing state is legitimate and that there is no strong moral presumption in favor of obedience to, or compliance with, any existing state.

The War on Terror has raised many new, thorny issues of how we can determine acceptable action in defense of our liberties. Western leaders have increasingly used spies to execute missions unsuitable to the military. These operations, which often result in the contravening of international law and previously held norms of acceptable moral behavior, raise critical ethical questions—is spying limited by moral considerations? If so, what are they and how are they determined? Cole argues that spying is an act of force that may be a justifiable means to secure order and justice among political communities. He explores how the just war moral tradition, with its roots in Christian moral theology and Western moral philosophy, history, custom and law might help us come to grips with the moral problems of spying. This book will appeal to anyone interested in applied religious ethics, moral theology and philosophy, political philosophy, international law, international relations, military intellectual history, the War on Terror, and Christian theological politics.

The third book in the Criminalization series examines the constitutionalization of criminal law. It considers how the criminal law is constituted through the political processes of the state; how the agents of the criminal law can be answerable to it themselves; and finally, how the criminal law can be constituted as part of the international order. Addressing the ways in which and the grounds on which types of conduct can be justifiably criminalized, the first four chapters of this volume focus on the questions that arise from a consideration of the political constitution of the criminal law. The contributors then turn their attention to the role of the state, its institutions and officials, and their role not only as creators, enactors, interpreters, and enforcers of the criminal law, but also as subjects of it. How can the agents of the criminal law also be answerable to it? Finally discussion turns to how the criminal law can be constituted as part of an international order. Examining the relationships between domestic laws of different nation-states, and between domestic criminal law and international or transnational law, the chapters also look at the authority and jurisdiction of international criminal law itself, and its relationship to other dimensions of the international order. A vital examination of one of the most important topics in modern criminal legal theory, this volume raises new questions central to the study of the criminal law and offers new suggestions for addressing them.

Violations of international law and human rights laws are the plague of the twentieth and twenty-first centuries. Violence and the flagrant violation of human rights have a naturally dramatic effect that inspires writers, film makers, artists, philosophers, historians, and legal scholars to represent these horrors in their work. In Decoding International Law: Semiotics and the Humanities, Professor Tiefenbrun helps readers understand international law as represented indirectly in the humanities.

The Routledge Companion to the Philosophy of Law provides a comprehensive, non-technical philosophical treatment of the fundamental questions about the nature of law. Its coverage includes law's relation to morality and the moral obligations to obey the law, the main philosophical debates about particular legal areas such as criminal responsibility, property, contracts, family law, law and justice in the international domain, legal paternalism and the rule of law. The entirely new content has been written specifically for newcomers to the field, making the volume particularly useful for undergraduate and graduate courses in philosophy of law and related areas. All 39 chapters, written by the world's leading researchers and edited by an internationally distinguished scholar, bring a focused, philosophical perspective to their subjects. The Routledge Companion to the Philosophy of Law promises to be a valuable and much consulted student resource for many years.

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