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Now change the file's extension to the extension of the type which you want to change into. In this example, we change a 'text' file to a 'python' file. The extensions for a text file are 'txt' and for python 'py'. Process of changing a file type. Here is a list of common file extensions used in the world of computing. We have ...

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What are the most common file types and file extensions?
This page will walk through Angular single and multiple file upload example with upload progress. To select file we need to create HTML input with type="file".After file selection we can access file content using event.target.files on change event. We can also use document.getElementById to get file contents. To post data, we can use HttpClient.post method and pass its options as observe ...

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File Data Type in Dynamics NAV. 10/27/2017; 2 minutes to read: In this article. The File data type gives access to files. Files can be opened in text or binary mode. For more information, see TEXTMODE Function (File). You can read from or write to a file by creating input and output streams, respectively.

File Data Type - Dynamics NAV | Microsoft Docs
Topics: Ci??a - zapobieganie, Duchowie?stwo katolickie - krytyka, Kobieta - socjologia, Rozw?d - Polska, Felieton polski - 20 w.

A collection of anecdotes about the amorous lives of the sixteenth-century French nobility, by an author writing frankly about the licentious world of the age he knew so well. Although the content is often of the most scandalous nature they give a wonderfully vivid picture of the author's times, are of high literary merit and of great historical interest.

The May 1926 coup d'état in Poland inaugurated what has become known as the period of sanacja or "cleansing." The event has been explored in terms of the impact that it had on state structures and political styles. But for both supporters and opponents of the post-May regime, the sanacja was a catalyst for debate about Polish national identity, about citizenship and responsibility to the nation, and about postwar sexual morality and modern gender identities. The Clash of Moral Nations is a study of the political culture of interwar Poland, as reflected in and by the coup. Eva Plach shifts the focus from strictly political contexts and examines instead the sanacja's open-ended and malleable language of purification, rebirth, and moral regeneration. In tracking the diverse appropriations and manipulations of the sanacja concept, Plach relies on a wide variety of texts, including the press of the period, the personal and professional papers of notable interwar women activists, and the official records of pro-sanacja organizations, such as the Women's Union for Citizenship Work. The Clash of Moral Nations introduces an important cultural and gendered dimension to understandings of national and political identity in interwar Poland.

Rich boys sin best. Gossip always goes around at Falcon Elite Prep. Everyone knows Nate Wilson, the most popular football quarterback and every girl's crush. But there's more behind those drop-dead gorgeous eyes and that killer smile ...He's a notorious heartbreaker ... And he's got his eyes set on me.The twisted games he plays are cruel and dangerous.He teases and tempts me ... just to ruin me.Because I know the one thing he doesn't want anyone to know.A big, dirty secret ...And there's nothing bad boys won't do to keep a secret buried.Cruel Boy is an exciting and thrilling new Dark Bully Alpha Male Romance Standalone novel by New York Times & USA Today Bestselling Author Clarissa Wild.WARNING: This book includes scenes that may be disturbing to some readers.

The book we are happy to introduce here is a product of the 3rd Global Conference Intellectuals: Knowledge, Power, Ideas held in Prague, Czech Republic, May 6-8, 2010. The 3rd Global Conference of the 'Intellectuals' project encouraged papers of two main thematic areas: Intellectuals and the End of the Academy; and Cultural Turns.

From marvelous galleries of the Big Dipper, Little Dipper and other constellations to in-depth looks at Mercury, Venus, Earth, Mars, Saturn, Uranus, and Neptune and to the moons of Jupiter, comets, and galaxies--not to mention entries on rockets and spacecraft--DK's Pocket Genius: Space opens up the vast and mysterious expanse of space. What is a nebula? Why does an eclipse occur? How does a telescope work? Featuring more than 170 planets, stars, rockets, and rovers, Pocket Genius: Space answers the questions young readers want to know. Catalog entries include facts provided at-a-glance information, while locator icons offer immediately recognizable references to aid navigation and understanding, and fact files round off the ebook with fun facts such as record breakers and timelines. Each mini-encyclopedia is filled with facts on subjects ranging from animals to history, cars to dogs, and Earth to space and combines a child-friendly layout with engaging photography and bite-size chunks of text that will encourage and inform even the most reluctant readers.

This book traces the origins of a faith--perhaps the faith of the century. Modern revolutionaries are believers, no less committed and intense than were Christians or Muslims of an earlier era. What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority. This inherently implausible idea energized Europe in the nineteenth century, and became the most pronounced ideological export of the West to the rest of the world in the twentieth century. Billington is interested in revolutionaries--the innovative creators of a new tradition. His historical frame extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century. The theater was Europe of the industrial era; the main stage was the journalistic offices within great cities such as Paris, Berlin, London, and St. Petersburg. Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto-romanticism of Germany as the critical rationalism of the French Enlightenment. The conversion of social theory to political practice was essentially the work of three Russian revolutions: in 1905, March 1917, and November 1917. Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power. Despite his hard realism about the adverse practical consequences of revolutionary dogma, Billington appreciates the identity of its best sponsors, people who preached social justice transcending traditional national, ethnic, and gender boundaries. When this book originally appeared The New Republic hailed it as "remarkable, learned and lively," while The New Yorker noted that Billington "pays great attention to the lives and emotions of individuals and this makes his book absorbing." It is an invaluable work of history and contribution to our understanding of political life.

The dissolution of the Soviet Union has provided scholars with tremendously rich material for the study of comparative nation building. Not since the decolonization of Africa in the 1960s have so many new states been established in one stroke in one region. The post-Soviet states, moreover, have all the necessary prerequisites for fruitful comparison: a number of similarities, but also significant differences in terms of size, culture, and recent history. In order to survive in the long run, modern states normally must have a population that possesses some sense of unity. Its citizens must adhere to some common values and common allegiance towards the same state institutions and symbols. This does not mean that all inhabitants must necessarily share the same culture, but they should at least regard themselves as members of the same nation. Strategies to foster this kind of common nationhood in a population are usually referred to as 'nation building'. After a decade of post-Soviet nation building certain patterns are emerging, and not always the most obvious ones. Some states seem to manage well against high odds, while others appear to be disintegrating or sinking slowly into oblivion. To a remarkable degree the former Soviet republics have chosen different models for their nation building. This book examines the preconditions for these endeavors, the goals the state leaders are aiming at, and the means they employ to reach them.)

Childhood held a special place in Soviet society: seen as the key to a better future, children were imagined as the only privileged class. Therefore, the rapid emergence in post-Soviet Russia of the vast numbers of vulnerable 'social orphans', or children who have living relatives but grow up in residential care institutions, caught the public by surprise, leading to discussions of the role and place of childhood in the new society. Based on an in-depth study the author explores dissonance between new post-Soviet forms of family and economy, and lingering Soviet attitudes, revealing social orphans as an embodiment of a long-standing power struggle between the state and the family. The author uncovers parallels between (post-) Soviet and Western practices in child welfare and attitudes towards 'bad' mothers, and proposes a new way of interpreting kinship where the state is an integral member.

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