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educational leaders to achieve distinction in their practice, it is vital to establish their own clear sense of values rather than reacting to the implicit values of others. This engaging book guides readers in thinking for themselves about the values they bring to their task and the values they intend to promote. Crucially, the book promotes critical thought and constructive analysis about the underlying values involved with: - aims and moral purpose in education - individual qualities in educational leadership - vision in education - school ethos and culture - the school as an educational community. By inviting reflection using valuable case studies and work-through activities, as well as referring to a wide range of academic literature, this book will be an important resource for those working towards professional qualifications such as NPQH, and invaluable for anyone aspiring to excellence in educational leadership. Graham Haydon is Senior Lecturer in Philosophy of Education at the Institute of Education, University of London, where he teaches on Masters courses in Values in Education and Applied Educational Leadership and Management.

The issues which the editor of the book brings together are really major concerns in the present changing educational scenario. The noteworthy aspect of the book is that each chapter includes a number of study activities which would enable readers to relate ideas under discussion to their own professional contents... the book could be useful for planners and policy makers, and serve as a resource book for persons who are concerned for education of all children in a social setting' - "Journal of Education Planning and Administration " Bringing together many professional perspectives on inclusive education, this book explains: policy changes and the role of curriculum and resources in realizing the ideal of inclusion. It reviews different approaches to educational management; and looks at the history of management in special education. The contributions reflect a period of transition from the special and segregated practices of 20 years ago, to the more intergrated developments of the 1980s, and the wider discourse about inclusive' education.

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