

No Safe Place Toxic Waste Leukemia And Community Action

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No Safe Place Toxic Waste
Buy No Safe Place: Toxic Waste, Leukemia, and Community Action 2Rev Ed by Brown, Phil (ISBN: 9780520212480) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

No Safe Place: Toxic Waste, Leukemia, and Community Action ...
No Safe Place. Book Description: Toxic waste, contaminated water, cancer clusters—these phrases suggest deception and irresponsibility. But more significantly, they are watchwords for a growing struggle between communities, corporations, and government. InNo Safe Place, sociologists, public policy professionals, and activists will learn how residents of Woburn, Massachusetts discovered a childhood leukemia cluster and eventually sued two corporate giants.

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No Safe Place: Toxic Waste, Leukemia, and Community Action 1st Edition, Kindle Edition by Phil Brown (Author) › Visit Amazon's Phil Brown Page. search results for this author. Phil Brown (Author), Edwin J. Mikkelsen (Author) See all 7 formats and editions Hide other formats and editions. Amazon Price ...

No Safe Place: Toxic Waste, Leukemia, and Community Action ...
No Safe Place Toxic Waste, Leukemia, and Community Action. by Phil Brown (Author), Edwin J. Mikkelsen (Author), Jonathan Harr (Foreword), Phil Brown (Preface) October 1997, First Edition; Paperback \$29.95, £25.00 eBook \$29.95, £25.00; Title Details. Rights: Available worldwide Pages: 284 ISBN: 9780520212480 Trim Size: 6 x 9

No Safe Place Toxic Waste, Leukemia, and Community Action
No Safe Place: Toxic Waste, Leukemia, and Community Action: Authors: Phil Brown, Edwin J. Mikkelsen: Contributors: Phil Brown, Jonathan Harr: Edition: illustrated, reprint: Publisher: University of...

No Safe Place: Toxic Waste, Leukemia, and Community Action ...
Start your review of No Safe Place: Toxic Waste, Leukemia, and Community Action. Write a review. Aug 19, 2014 Anna Engel rated it liked it. This is a companion to "A Civil Action," which follows the legal aspects of the Woburn story. "No Safe Place" focuses more on the community's efforts, particularly its popular epidemiology work.

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No Safe Place – Toxic Waste, Leukemia, and Community ...
No Safe Place: Toxic Waste, Leukemia, and Community ActionP. Brown, E.I. Mikkelsen 1990 University of California Press. This is a book written about the cluster of childhood leukemia cases that occurred from the 1960s through the 1980s in Woburn, Massachusetts, and spotlights the community action viewpoint. Material about health problems at Love Canal in New York is also presented.

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No Safe Place Toxic Waste Leukemia And Community Action [EPUB]
His book No Safe Place: Toxic Waste, Leukemia, and Community Action (co-authored with Edwin J. Mikkelsen, Univ of California Pr, Hardcover (1990), Paperback (1997): \$21.95) was very successful.

Toxic waste, contaminated water, cancer clusters—these phrases suggest deception and irresponsibility. But more significantly, they are watchwords for a growing struggle between communities, corporations, and government. In No Safe Place, sociologists, public policy professionals, and activists will learn how residents of Woburn, Massachusetts discovered a childhood leukemia cluster and eventually sued two corporate giants. Their story gives rise to questions important to any concerned citizen: What kind of government regulatory action can control pollution? Just how effective can the recent upsurge of popular participation in science and technology be? Phil Brown, a medical sociologist, and Edwin Mikkelsen, psychiatric consultant to the plaintiffs, look at the Woburn experience in light of similar cases, such as Love Canal, in order to show that toxic waste contamination reveals fundamental flaws in the corporate, governmental, and scientific spheres. The authors strike a humane, constructive note amidst chilling odds, advocating extensive lay involvement based on the Woburn model of civic action. Finally, they propose a safe policy for toxic wastes and governmental/corporate responsibility. Woburn, the authors predict, will become a code word for environmental struggles.

In the post-World War II period, modern societies have developed numerous heterogeneous synthetic organic compounds released into the environment and human habitats. This book addresses the threats posed by these contaminants and other hazardous wastes to human health and the health of other species in the environment.

The Nature of Hope focuses on the dynamics of environmental activism at the local level, examining the environmental and political cultures that emerge in the context of conflict. The book considers how ordinary people have coalesced to demand environmental justice and highlights the powerful role of intersectionality in shaping the on-the-ground dynamics of popular protest and social change. Through lively and accessible storytelling, The Nature of Hope reveals unsung and unstinting efforts to protect the physical environment and human health in the face of continuing economic growth and development and the failure of state and federal governments to deal adequately with the resulting degradation of air, water, and soils. In an age of environmental crisis, apathy, and deep-seated cynicism, these efforts suggest the dynamic power of a " politics of hope " to offer compelling models of resistance, regeneration, and resilience. The contributors frame their chapters around the drive for greater democracy and improved human and ecological health and demonstrate that local activism is essential to the preservation of democracy and the protection of the environment. The book also brings to light new styles of leadership and new structures for activist organizations, complicating assumptions about the environmental movement in the United States that have focused on particular leaders, agencies, thematic orientations, and human perceptions of nature. The critical implications that emerge from these stories about ecological activism are crucial to understanding the essential role that protecting the environment plays in sustaining the health of civil society. The Nature of Hope will be crucial reading for scholars interested in environmentalism and the mechanics of social movements and will engage historians, geographers, political scientists, grassroots activists, humanists, and social scientists alike.

The sociology of hazardous waste, risk, and disasters is a relatively new discipline. This book focuses on hazardous and toxic wastes releases, industrial toxic disasters, contamination of communities and the environment, and the subsequent adverse health effects among exposed populations

Green Culture: An A-to-Z Guide explores the on-going paradigm shift in culture and lifestyles toward promoting a sustainable environment. After years of discussion about the environment dating back to the 1960s counter-culture, the recent explosion of green initiatives has induced the general public to embrace all things green, from recycling in the home to admiring green celebrities. This volume assesses the green cultural transformations by presenting some 150 articles of importance to students of sociology, history, political science, communications, public relations, anthropology, literature, arts and drama. Presented in A-to-Z format, the articles include appealing topics from green Hollywood to green spirituality, green art, and green restaurants. This work culminates in an outstanding reference available in both print and electronic formats for academic, university, and public libraries. Vivid photographs, searchable hyperlinks, numerous cross references, an extensive resource guide, and a clear, accessible writing style make the Green Society volumes ideal for classroom use as well as for research.

First multi-year cumulation covers six years: 1965-70.

In this wholly revised second edition, Michael Edelstein draws or iis thifty years as a community activist tc provide a much-expanded theoretical foundation for understanding the psychosocial impacts of toxic contamination. Informed by social psychological theory and an extensive survey of documented cases of toxic exposure, and enlivened by excerpts drawn from more than one thousand Interviews with victims, Contaminated Communities, Second Edition, presents, a candid portrayal of the toxic victim's experience and the key stages in the course of toxic disaster. The second edition introduces dozens of new cases and provides expanded considerations of environmental justice, environmental racism, environmental turbulence, and environmental stigma, as well as a fully articulated theory of "lifescape." The new edition moves past the well-charted role of reactive environmentalism to explore issues for a proactivist approach that employs a "third path" of social learning, sustainable innovation, consensus building, and community empowerment.

Ordinary citizens frequently organize around environmental issues on which little scientific evidence exists to back activists' claims. Should we then dismiss such claims as spurious? Or should we side with citizens against the polluters? Uncertain Hazards takes neither path. In exploring the all-too-common problem of scientific uncertainty about links between pollution and public health, Sylvia Noble Tesh shows that much of the problem can be traced to the newness of the environmental movement. The inability of scientists to find data corroborating citizens' claims stems partly from the "pre-environmentalist" assumptions still influencing the environmental health sciences, Tesh says. On the other hand, the conviction of activists that industrial pollutants threaten their health results from the environmental movement's success in promoting new ideas about nature. Tesh points to ways that environmentalist ideas have begun to affect science, thus making more likely the discovery of links between exposure to industrial pollutants and a community's health problems. Those ways include the expansion of diseases construed as environmental in cause, the study of society's most vulnerable citizens in determining safe levels of pollution, and a new focus on the effects of exposure to chemical mixtures. Using community activists' own words and experiences, Tesh argues against the familiar charge that activists are naive about science. It is inaccurate, she says, to characterize debates over the hazardous nature of pollution as debates between laypeople and experts Instead, they are debates between two groups of experts. It is also inaccurate, however, to see the conflict over environmental pollution only in scientific terms. The conflict has culturally important moral dimensions, and community activists draw heavily, although often unconsciously, on the lessons taught by environmentalism.

Feminisms and Womanisms brings together theory and practical application, so that feminist discourse interacts as a partner with the lived experience of women's social action. The selections combine classics in feminist thought with work from modern theorists and offer a solid foundation in international feminism. The conceptual understanding embedded in the terms feminism and womanism contributes to feminist discourse, a carefully differentiated focus on the ideological uses of language to define relationships that have been historically mired in domination. The terms also define the way gender often has been used to signify and support domination. Given that feminism and womanism are interpretive concepts, there is always a sense that knowledge-making is in progress, for there is nothing static or stagnant about feminism, feminist theory and feminist action. The formative nature of the feminist movement has, of necessity, a parallel interpretive theory. This reader embraces both the formative nature of the movement and the accompanying interpretive theories. It also pays attention to the chronological, cultural, geopolitical, racial and ethnic landscapes and sites where women live, carry out social action and theorize issues of equality. For both the general and academic reader, this book will be edifying while providing exposure to the feminist, womanist voices that inform the scholarship.

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